

# MONTHLY MEMBERSHIP PROGRESS REPORT

District 2 S1

Results as of: 6/30/2026

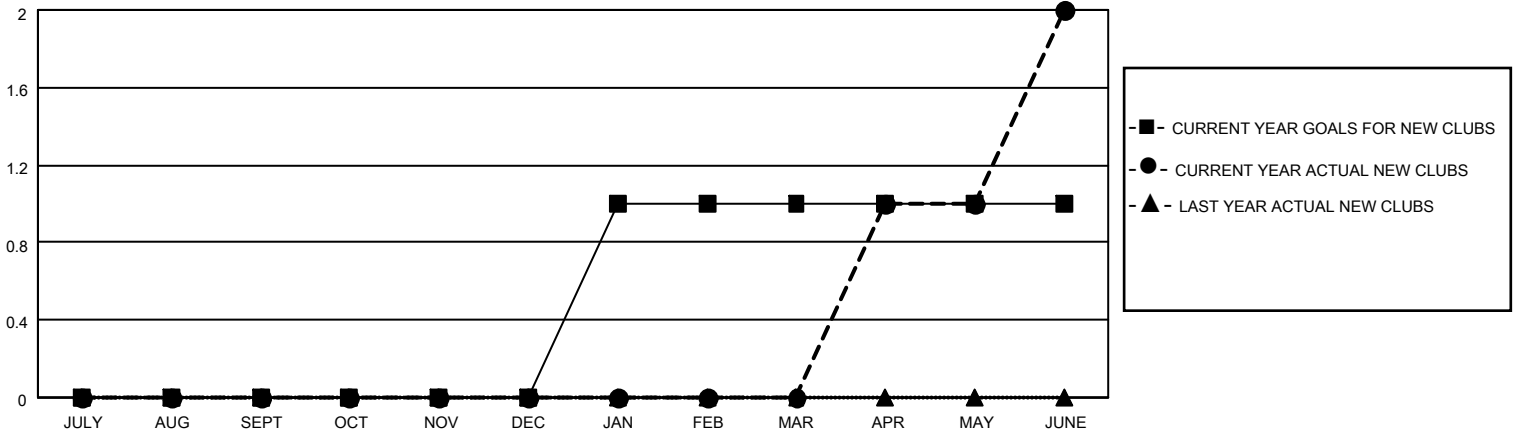
GMT:

LOCATION TEXAS

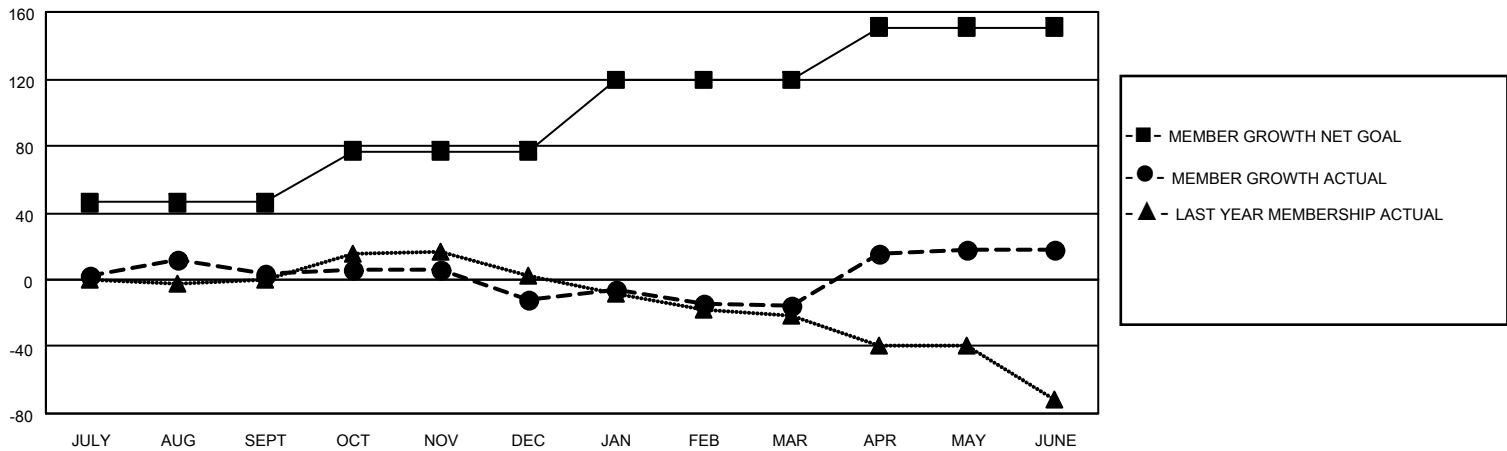
GMT CA

| Clubs                 |               |           |               | Members               |                        |                      |                                              |
|-----------------------|---------------|-----------|---------------|-----------------------|------------------------|----------------------|----------------------------------------------|
| RESULTS FOR 2025-2026 |               |           |               | RESULTS FOR 2025-2026 |                        |                      |                                              |
| QUARTER               | NEW CLUB GOAL | NEW CLUBS | DROPPED CLUBS | QUARTER               | MEMBER GROWTH NET GOAL | MEMBER GROWTH ACTUAL | DROPPED MEMBERS ACTUAL (including transfers) |
| JULY/AUG/SEPT         | 0             | 0         | 0             | JULY/AUG/SEPT         | 46                     | 35                   | 31                                           |
| OCT/NOV/DEC           | 0             | 0         | 0             | OCT/NOV/DEC           | 31                     | 25                   | 40                                           |
| JAN/FEB/MAR           | 1             | 0         | 0             | JAN/FEB/MAR           | 42                     | 40                   | 42                                           |
| APR/MAY/JUNE          | 0             | 2         | 0             | APR/MAY/JUNE          | 32                     | 94                   | 56                                           |

GOALS AND ACTUAL NEW CLUBS CUMULATIVE



GOALS AND ACTUAL MEMBERS CUMULATIVE



DROPPED CLUBS: 0

28 CLUBS OF 44 ADDED 1 OR MORE NEW MEMBERS

## GENDER DISTRIBUTION

MALE 978 (71.02%)  
FEMALE 398 (28.90%)

## DROPPED MEMBERS

|                |            |
|----------------|------------|
| DECEASED       | 13         |
| CLUB CANCELLED | 0          |
| OTHER          | 155        |
| <b>TOTAL</b>   | <b>168</b> |

[CLICK HERE FOR CUMULATIVE MEMBERSHIP DATA](#)

|                                 |     |
|---------------------------------|-----|
| TOTAL FAMILY UNIT MEMBERS       | 196 |
| FAMILY MEMBERS PAYING HALF DUES | 103 |